

## **PUBLIC NOTICE**

### **Meeting - Environmental Improvement Commission**

**October 3, 2016, 6:00 PM**

**Village Hall, 31 W. Quincy Street, Westmont, IL 60559**

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## **AGENDA**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Consent Agenda
  - a. September 12 regular meeting minutes
  - b. September 15 waste collection report
5. Reports
  - a. Special Presentation - Village of Westmont Water Quality Report
  - b. Richmond Education Garden/Aviary Project
    - i. Program Update
    - ii. Oct 10th fundraiser at Chipotle
    - iii. Additional food and restaurant fundraisers
  - c. Climate Action Plan
  - d. Marketing Materials
    - i. Purchases - Table Cover, Sandwich board
    - ii. EIC Promotion Video - EIC activities and Recycling Dos and Don'ts
  - e. Presence at Community Events
    - i. Oct. 22 Trick or Treat Trail - Pumpkin Smashing Contest
    - ii. Holly Days Parade
  - f. ComEd Smart Meter Program
  - g. Community Recycling Container Analysis
  - h. Pumpkin Composting Event - November 5 at the Farm from 10am -2pm
6. Old Business
7. New Business
8. Misc. / Action Plans
9. Adjourn